

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | THE AKSHAYA ACADEMY CAMPUS   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |  |
| 3      | SCHOOL CODE (IF APPLICABLE)       |  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | 5, AVANIYAPURAM ROAD, THIRUPARANKUNDRAM, MADURAI, TAMILNADU - 625005 |
| 5      | PRINCIPAL NAME                    | Mrs. ANITHA B  |
| 6      | PRINCIPAL QUALIFICATION           | MCA BED  |
| 7      | SCHOOL EMAIL ID                   | Anitha@taacschool.in   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9150052271   |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  |   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://www.taacmdu.in/images/docs/Trust_deed.pdf">https://www.taacmdu.in/images/docs/Trust_deed.pdf</a>                                   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://www.taacmdu.in/images/docs/No_Objection_Certificate.pdf">https://www.taacmdu.in/images/docs/No_Objection_Certificate.pdf</a>       |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://www.taacmdu.in/images/docs/Recognition_Order.pdf">https://www.taacmdu.in/images/docs/Recognition_Order.pdf</a>                     |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://www.taacmdu.in/images/docs/Building_safety_certificate.pdf">https://www.taacmdu.in/images/docs/Building_safety_certificate.pdf</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | <a href="https://www.taacmdu.in/images/docs/Fire_safety_certificate.pdf">https://www.taacmdu.in/images/docs/Fire_safety_certificate.pdf</a>         |

|   |   |   |
|---|---|---|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://www.taacmdu.in/images/docs/Extension_of_affiliation.pdf">https://www.taacmdu.in/images/docs/Extension_of_affiliation.pdf</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://www.taacmdu.in/images/docs/Sanitary%20Certificate.pdf">https://www.taacmdu.in/images/docs/Sanitary%20Certificate.pdf</a>     |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://www.taacmdu.in/images/docs/Fee_structure.pdf">https://www.taacmdu.in/images/docs/Fee_structure.pdf</a>         |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://www.taacmdu.in/images/docs/Academic_Calendar.pdf">https://www.taacmdu.in/images/docs/Academic_Calendar.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.taacmdu.in/images/docs/SMC.pdf">https://www.taacmdu.in/images/docs/SMC.pdf</a>                             |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.taacmdu.in/images/docs/PTA.pdf">https://www.taacmdu.in/images/docs/PTA.pdf</a>                             |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |   |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                 | DETAILS           |
|--------|-----------------------------|-------------------|
| 1      | PRINCIPAL                   | Mrs. ANITHA B     |
| 2      | TOTAL NO. OF TEACHERS       | 58                |
|        | PGT                         | 0                 |
|        | TGT                         | 16                |
|        | PRT                         | 42                |
| 3      | TEACHERS SECTION RATIO      | 1:1.5             |
| 4      | DETAILS OF SPECIAL EDUCATOR | Mrs.VIJAYALAKSHMI |

|   |  |           |
|---|--|-----------|
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mr.LENNIN |
|---|--|-----------|

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 6637  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 31 & 49   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 71  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 27  |
| 6      | NO. OF BOYS TOILETS   | 45  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=HvEe1BWe5Pw">https://www.youtube.com/watch?v=HvEe1BWe5Pw</a> |